

THEY LIE IN WAIT TO DECEIVE

by Robert L. & Rosemary Brown

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“REED J. NEUBERGER” AND KING FAROUK



OBJECTIVES

- To prove that “Reed J. Neuberger”, Nelson’s Business Manager, does not exist.
- To prove that “Reed J. Neuberger” is really Dee Jay Nelson.
- To prove that King Farouk did not give Nelson any artifacts or employ him to set up his personal library.

CHAPTER FIVE

REED J. NEUBERGER and KING FAROUK

Part 1 — DEE JAY NELSON IS REED J. NEUBERGER

Reed J. Neuberger is purported to be Nelson's business manager. The booklet, **THE JOSEPH SMITH PAPYRI**, that was written by Dee Jay Nelson and published by Modern Microfilm Co., Salt Lake City, Utah, 1968, has an introduction written by Reed Neuberger:

THE JOSEPH SMITH PAPYRI

The second cache of Dead Sea Scrolls found at Ein Gedi, Israel was brought to light on information supplied by Prof. Nelson.

His lectures, delivered in French and English, have been attended by more than 6,000,000 people in a dozen countries. He has, in eighteen years, spoken before 4,231 audiences. This figure includes only those lectures for which he has received fees. His Dead Sea Scrolls lecture is in such demand that bookings are made two years in advance.

Often I have walked in on the family breakfast to hear the conversation being carried on in ancient Egyptian or Coptic. It immediately reverts to English in deference to my own linguistic limitations. Even the family cat has an Egyptian name. She is called Kapu Matu (Dark Friend).

Reed Neuberger, business manager
Dee Jay Nelson Enterprises.

TO THE RIGHT IS A PICTURE OF DEE JAY NELSON AND HIS FAMILY DISPLAYING PART OF THEIR COLLECTION OF EGYPTIAN ANTIQUITIES.

BELOW IS A PICTURE OF DEE JAY NELSON WORKING WITH THE DEAD SEA SCROLLS.



There are several obvious errors in the foregoing introduction — errors that should, at least, be obvious to a man who purports to know Nelson well:

The first sentence refers to "Professor" Nelson. This man "Neuberger" has known Nelson since 1953 and should know that he does not hold any legitimate degree and has not been a Professor anywhere.

"Neuberger" states that Nelson has delivered lectures in French. Nelson does not know French! His transcripts show no foreign language taken in either High School or College (see p. 41, 43), and he does not list France in his resumes or press releases as a country he studied in (see Appendix, pp. 209-218). Was this inserted to impress the reader?

"Neuberger" says he has **"Often walked in on the family breakfast to hear the conversation being carried on in ancient Egyptian or Coptic."** Very interesting! The night of the Feb. 22, 1980, lecture by Dee Jay Nelson, this author talked to Mrs. Nelson personally and she said her husband was the scholar — that she didn't understand a word of Ancient Egyptian languages. If she doesn't understand them, who does he converse with at breakfast? His pet canary? Also, Ancient Egyptian and Coptic are not "conversation" languages.

The first mention of "Neuberger" was in Jerald and Sandra Tanner's book, **MORMONISM: SHADOW OR REALITY**, p. 307, 317. Because "Neuberger" is mentioned in the Tanner's book, this author asked them if they could give me his address so that I could correspond with him. I received the following hand-written letter from Jerald Tanner and he enclosed a letter that "Neuberger" **supposedly** wrote to Pres. N. Eldon Tanner, General Authority of the LDS (Mormon) church (see Jerald Tanner's letter on the next page).

MODERN MICROFILM CO.
 BOX 1884
 SALT LAKE CITY, UTAH 84110

September 2, 1980
 Dear Mr. Brown,

Sandra told me that ~~as~~ you are searching for information on R.J. NEUBERGER. I am enclosing a copy of a letter which was supposed to have been written ~~from~~ by him. I am sorry that I do not have any more information. I believe that someone told me that Nelson said he had retired in Spain. ~~How~~ Have you been able to find any other material concerning him? I don't believe Nelson would talk to me about the matter.

Sincerely,
 Jerald Tanner

MODERN MICROFILM CO.
 BOX 1884
 SALT LAKE CITY, UTAH 84110

Dear Mr. Brown,

September 2, 1980

Sandra told me that you are searching for information on R.J. NEUBERGER. I am enclosing a copy of a letter which was supposed to have been written by him. I am sorry that I do not have more information. I believe that someone told me that Nelson said he had retired in Spain. Have you been able to find any other material concerning him? I don't believe Nelson would talk to me about the matter.

Sincerely,

Jerald Tanner

The following is the letter "Neuberger" supposedly wrote to President Tanner. Notice the numbered and underscored items.

R. J. NEUBERGER

BUSINESS MANAGER

Dee Jay Nelson

①

719 HIGHLAND PARK DRIVE
BILLINGS, MONTANA

Pres. W. Eldon Tanner
Church Office Building
Church of Jesus Christ of Latter-day Saints
Salt Lake City, Utah

Dear President Tanner,

In March ^② Professor Dee Jay Nelson sent a (then unpublished) manuscript concerning his translation and some superficial views concerning the "Metropolitan" Pappri Fragments. This was done in good conscience because he was deeply interested in the viewpoint of the Church Authority concerning his work. You did not choose to comment or even to acknowledge receipt of the manuscript. He is decidedly distressed at your indifference. I urge you to give considerable thought to the information contained in this letter and to reply. ^③ I too am a Latter-day Saint, a much more orthodox one than Professor Nelson, and I am frankly worried about the consequences if you do not give him some satisfaction. The reasons for my concern are many. ^④ Perhaps you do not realize the extensive following and vast influence which Professor Nelson has. ^⑤ He is one of the country's eight or ten most noted professional speakers. In the past eighteen years he has lectured in 46 states and 5 foreign countries. More than 4,200 different audiences have heard him. One lecture hall alone held 8,200 persons. ^⑥ He is a linguist and delivers his lectures in several languages. By actual count (and many audiences were never counted) he has spoken to more than eight million people in his personal appearances. Some of these lectures were on natural history subjects but a great many were on Middle Eastern history and religion. He has lectured (for fees) in more than 200 colleges and universities in three countries. In addition he produces documentary television films. Thirty nine of these, many of them on religious subjects, have been shown on the U.S. networks and in sixteen foreign countries. ^⑦ His Dead Sea Scroll television films (two episodes), the first ever shown on television, were each seen by more than eleven million people.

On my desk at this moment is a contract from one of the major television networks requesting that D. J. Nelson write and produce a thirty minute film on the "Mormon Bible".

^⑧ The reason I have told you all this is to impress upon you that his voice is a loud one to which people listen.

Beginning this fall he will again go on an extensive lecture tour. The bookings are nearly all made involving seven counties and 561 paid lectures, a number of them in universities. In addition he is scheduled to make several free church lectures. Judging by past conditions the average audience should be 1,000 to 1,500 people. In eighteen months this will amount to more than one million.

⑩ Many of these lectures are to be on the Dead Sea Scrolls, concerning which he is a recognized authority. I have noted lately that he is preparing notes (in response to many letters he has received) on the "Metropolitan" Papyri. He has told me that he intends to incorporate into his Dead Sea Scrolls lectures a segment on the "Metropolitan Papyri (Pearl of Great Price)". ⑪ I have read some of these notes and they do not paint a picture complimentary to present Church Doctrine. I can not impress upon you too much the urgency of showing him any facts which you may have which prove the Book of Abraham to be factual and true. ⑫ He insists that truth is all-important. You may take me at my word when I say that he is a powerful and dynamic speaker.

⑬ Earlier today I spoke quite frankly with Dee Jay, appealing to him not to lecture on the Book of Abraham. I was not entirely successful but he did agree to allow me to communicate with you and to get an official opinion from the Church before he made a final decision. He told me that he was less than happy with your indifference and the Church's attitude. To use his own words, "Dr. Nibley's Era articles about the Papyri have waltzed the subject into the veranda where the light isn't good and it can't be seen clearly". ⑭ He has often told me that he admires Dr. Nibley for his scholarly accomplishments but he does not consider him an Egyptian philologist except on a most amateur plane. Professor Nelson has studied the ancient Egyptian language for more than twenty four years, several of those spent in the Vatican library, the Middle East and Egypt under the tutelage of eminent Egyptologists, among them the late M. Zakaria Gosein, Chief Inspector of Antiquities at Sakhara.

⑮ Professor Nelson wants to do what is best for the Church. He has told me as much on several occasions. But he will not misrepresent the facts. In our conference this morning he said, "If you write President Tanner tell him that regardless of what he has been told by others the Book of Abraham, Chapter 1, verse 7 through Chapter 2, verse 2 is completely untrue. I have found the characters which Joseph Smith copied and translated in his Grammar and Alphabet of the Egyptian language on one of the so-called Metropolitan Fragments; they are readable, traditional and they do not say what is written in those twenty one Book of Abraham verses. Unless he can give me a good reason for doing otherwise I'm going to say as much in my lectures and on television".

Please do not treat this matter lightly. ⑯ I know Professor Nelson from fourteen years of association as his business manager and close friend. He can and will say what he believes. I told him it could mean trouble and his reply was, "All I want to tell is the truth. A church is only as good as its honesty".

Professor Nelson is a gentle, compassionate and reasonable man. I have never met anyone more willing to listen to the other man's opinion. I personally believe that a reply of any kind would be well received.

I must again stress the urgency of this matter. Please write him at once at the same address as that on the letterhead.

Sincerely,

⑰ Reed Neuberger, business manager

NOW FOR THE NUMBERED ITEMS FROM "NEUBERGER'S" LETTER:

1. The return address is given as 719 Highland Park Drive, Billings, Montana.
This letterhead uses Dee Jay Nelson's home address! Compare this letterhead with Nelson's address in the phone book on page 59.
2. "Professor" Dee Jay Nelson . . .
Nelson is not, and never has been, a professor.
3. "I, too, am a Latter-day Saint, a much more orthodox one than Professor Nelson."
None of the church members, or Bishops, contacted in Billings have ever heard of "Neuberger". On the letter, to the right of the letterhead, the return address is given as Billings — where is he?
4. "Perhaps you do not realize the extensive following and vast influence which Prof. Nelson has."
It is this author's hope that his "extensive following" will read this book and find out the **truth** about him!
5. "He is one of the country's eight or ten most noted professional speakers."
If that were true, why is Nelson unknown to the real professional Egyptologists? Why is he not listed in **WHO'S WHO IN AMERICA** or some similar publication?
6. ". . . delivers his lectures in several languages."
Nelson is not an educated man — he doesn't speak several languages.
7. "His Dead Sea Scroll Television films (two episodes) the first ever shown on television, were each seen by more than eleven million people."
Nelson claims that these films were shown on the ABC network. ABC in New York has never heard of the films or Nelson!
8. "The reason I have told you all this is to impress upon you that his voice is a loud one to which people listen."
After this book is read, this author feels that this voice will no longer be loud, but henceforth silent.
9. "Many of these lectures are to be on the Dead Sea Scrolls . . ."
Nelson claims no knowledge of Hebrew and certainly is not an authority on the Dead Sea Scrolls.

10. "I have read some of these notes and they do not paint a picture complimentary to present Church Doctrine."
11. "He insists that truth is all-important."
12. "Earlier today I spoke quite frankly with Dee Jay appealing to him not to lecture on the Book of Abraham. I was not entirely successful but he did agree to allow me to communicate with you and to get an official opinion from the Church before he made a final decision. He told me that he was less than happy with your indifference and the Church's attitude."
13. "He (Nelson) admires Dr. Nibley for his scholarly accomplishments,

Nelson doesn't understand church doctrine. His lectures are strictly anti-Mormon, with nothing to back them up.

WHAT???

The LDS church leaders are not that concerned with anti-Mormon propaganda. It stirs many people to study about the church, and many become converted. A case in point is Joe Muren, who wrote the Conclusion to this book. His roommate at the University of California at Berkeley was active in anti-Mormon circles and he convinced Joe to join with them. Joe even passed out anti-Mormon booklets to Mormons at some of their large conferences. Then he began to read and study them, and study Mormon books. He is now an active Mormon. He has been a Bishop and a Mission President. Some of the more outspoken anti-Mormons, realizing that their approach is adding to our numbers, are now advocating not letting the Mormon missionaries into your home, not reading any pro-Mormon literature or having it in your home, and are even advising against praying about it — prayer being the No. 1 tool of the Mormon missionary program. **Doesn't it seem likely that the Mormon church has a lot going for it when the best defense against it is ignorance?**

Dr. Nibley has a Ph.D. and has studied under Dr. Klaus Baer at

but he does not consider him an Egyptian philologist except on a most amateur plane."

14. "Professor Nelson wants to do what is best for the Church."
15. "I know Professor Nelson from fourteen years of association as his business manager and close friend; he can and will say what he believes."
16. Notice that the letter does not contain a signature.

Berkeley and at the Oriental Institute, and Nelson, who has no formal education, is calling Nibley an amateur?

Dr. Nibley has never claimed to be a professional Egyptologist, but it is this author's feeling that Nibley has forgotten more than Nelson has ever learned.

The truth is that Nelson wants to make a living by using the Church and an uninformed public.

If "Neuberger" knew him this well, he would know that Nelson is an imposter!

It would have been interesting to have been able to check the signature against Dee Jay Nelson's!

IN SUMMARY . . .

Now that you have read the information written by "Reed J. Neuberger", and the author's comments, it should cause you to wonder how a business manager could know so little about his client, especially since he has been an associate and good friend since 1953. **Did it occur to you that "Neuberger" might be Nelson?**

The "Neuberger" letter was unsigned — so the signature could not be checked. The letterhead uses Dee Jay Nelson's home address! (Note Nelson's address in the phone book on p. 59.) The Cross Index (city directory) for Billings was checked in the Billings library for every year from 1967 - 1980. Looking under the address of 719 Highland Park Drive, we could find no reference to "Neuberger" — only Dee Jay Nelson! The name "Reed J. Neuberger" does not appear at any address! **"Reed J. Neuberger" does not exist! It is this author's belief that Dee Jay Nelson is "Neuberger"** If you read the letter carefully it sounds exactly like Nelson.

Why would Nelson go to such lengths? **He was obviously trying to "set up" the church so he could go on making a living with his subtle craftiness and deception.** President Tanner recalls no such correspondence. It is, therefore, doubtful that this letter was ever sent. In this author's opinion, it was strictly for "show and tell" purposes.

PART 2 — DEE JAY NELSON CLAIMS GIFTS AND EMPLOYMENT FROM KING FAROUK

King Farouk was the last Monarch of Egypt. On July 23, 1952, he escaped into exile in Alexandria, leaving behind his impressive collection of Egyptian Antiquities.

Nelson is proud to proclaim that he was once employed by King Farouk and because of his fame and discoveries, he was presented with some Egyptian antiquities as gifts.

The introduction by "Reed J. Neuberger" to Dee Jay Nelson's booklet, THE JOSEPH SMITH PAPYRI, is shown below. Among other interesting comments, "Neuberger" states:

"His discoveries inspired King Farouk to present him with a small collection of Egyptian antiquities which he has added to over the years."

About The Author

I have been asked to write a brief introduction to the author, my good friend, Dee Jay Nelson. The only difficulty with this assignment is the word "brief."

In 1953 I retired from retirement (and boredom) to an exciting life as business manager for this remarkable man. When I arise each morning I wonder what country he will be in that night. So far he has visited 72 of them and most of these several times. It is thus hardly surprising that he is a member of the Los Angeles Adventurers Club and past president of the Explorer's League.

Among his personal friends are numbered two kings, two prime ministers, three ex-presidents, bishops, royalty and movie stars. One time while we were visiting Amman, Jordan, I jokingly asked why he didn't have dinner with King Hussein. Two nights later he was sitting before a braised duck in the palace.

He undertakes fantastic projects and it is almost a foregone conclusion that he will succeed. For instance, to better acquaint himself with the history of the New Testament he decided to walk every foot of ground that is known to have been walked by Christ. The magnitude of this project can only be partly understood when one appreciates the complications presented by hostile Middle Eastern frontiers. The task was carried to a successful conclusion more than a year later. To reach some of the Holy Places which are now in Moslem hands and forbidden to Christians he traveled for many months disguised as a Bedouin sheik. He was the first Christian to enter the tomb of Jethro, father-in-law of Moses. He did it during the Festival of Nabi-Shuaib on April 15, 1957, in the midst of twenty thousand Moslem pilgrims. He later became history's fourth Christian to enter the Mosque of Hebron, built over the Cave of Machpelah, tomb of the Patriarchs. He accomplished these incredible feats with the aid of his good friend Sheik Audah Uba Mo-Amar, chief of the Azazma Bedouins, walnut-oil-stained skin, brown contact lenses and one simple Arabic phrase learned to perfection.....

"Don't bother me. I'm a pilgrim and I'm in contemplation." The amazing thing is that he managed to make motion pictures of these events by concealing an electric camera in a gourd water bottle.



DEE JAY NELSON

Dee Jay's research in Egyptology began more than twenty years ago when he was discharged from the U. S. Submarine Service. After making a superficial study of ancient languages in the States he decided to add some dimension to his scant knowledge, so he traveled as a stoker in the black bunkers of a freighter to Egypt where he attached himself to the fallahin crew of Hussein Ibrahim, excavation foreman working under Zakaria Goneim, at Memphis. The late Zakaria Goneim was for many years keeper of antiquities at the Necropolis of Saqqara. Dee Jay studied three forms of the ancient language under this famous Egyptian Egyptologist. More advanced knowledge of ancient languages and history were acquired under the tutelage of the late Father Vespo Eljad, Abbot of the Monastery which clings precariously to the side of the Mt. of Temptation, Jordan. His studies have taken him several times to Europe and six times to the Middle East where he has conferred with experts in the Vatican Library, museums and at excavation sites. His discoveries inspired King Farouk to present him with a small collection of Egyptian antiquities which he has added to over the years.

In 1958 Prime Minister David Ben-Gurion (whom Dee Jay calls Dave Green, his real name) invited Prof. Nelson to come to Israel and make the first motion pictures of the Dead Sea Scrolls for television. The two episode show which resulted was seen by capacity audiences in the Pasadena Playhouse and by more than 11,000,000 Americans on the Seven League Boots TV series. After ten years they are still being seen by television viewers in Europe and Australia. Well over 50,000,000 people have now seen them. He has produced and filmed 39 network television films on natural history and archaeological subjects.

In the introduction to his lecture, p. 184, Nelson submitted this information to Jim Robertson:

"He (Nelson) owns the third largest collection of ancient Egyptian antiquities in the United States, many of which were gifts from King Farouk. **Dr. Nelson worked for Farouk doing Egyptian translations and setting up Farouk's library.**"

Within about thirty days after Dee Jay Nelson lectured in Mesa, this author had accumulated over one hundred pages of material investigating Nelson's credentials. Delos Ellsworth, a friend at Brigham Young University who travels to Egypt often, was asked to take the report to Egypt with him and have it examined by the authorities there. He took it to the Cairo Museum, and there it was seen by Dr. Arthur Wallace, Ph.D., of UCLA, who also often travels to Egypt. Dr. Wallace knew Dr. Hanny M. El Zeini, who lives in Cairo and is an amateur Egyptologist. Dr. El Zeini knows the native Egyptologists personally, and those connected with the Cairo Museum. Dr. El Zeini was kind enough to read my report, and then inquire of his Egyptologist friends about Dee Jay Nelson and his achievements. His letter commenting on the report begins on the next page. You are sure to find this letter most interesting! **Among other things, Dr. El Zeini says that it was a Reverend Father Etienne Drioton, a well-known Egyptologist, who catalogued (set up) King Farouk's library — not Nelson.** And, as usual, Dr. El Zeini reports, "I have inquired from all the veteran Egyptologists who were working in the Antiquities Department in Egypt about the identity of Mr. D. J. Nelson. No one seems to remember his name . . ."

Some Comments On The Documents
Concerning The Truth About Dee
Jay Nelson (Handled To Me by
Dr. Arthur Wallace

I have carefully studied all the Xerox copies of articles, letters and different statements concerning this subject. In my comments I will just confine myself with the facts that I have been able to check with some witnesses whose integrity and professional honesty are beyond any shadow of doubt.

1) I have inquired from all the veteran Egyptologists who were working in the Antiquities Department in Egypt about the identity of Mr.D.J.Nelson. No one seems to remember this name or to recollect having seen him participate in any known excavation.

2) Dr.Z.Ghoneim was essentially a field-manager and a brilliant excavator. He was not known as a philologist and even less as a "teacher" of hieroglyphs. It is most unlikely that he could have wasted any time on teaching hieroglyphs to Mr.D.J.Nelson.

3) The assistants of the late Dr.Z.Ghoneim do not remember having seen or heard of Mr.Dr.J.Nelson. They also testified that the team working under Dr.Ghoseim was 100 % Egyptian with no foreign assistance at all.

4) It is a well-established fact that the late King Farouk was an astute collector. It is quite impossible to think that he would consult a free-lance Egyptologist or confide to him his voluminous collection when he could have at hand the expert advice of the top notch Egyptologists of the time who came to Egypt regularly practically every winter.

5) Old officials of the Antiquities department knew that Reverend Father Etienne Drioton, a well known Egyptologist, and during the reign of the late King Farouk, he was the director-general of the Antiquities Department, was the person in charge of checking and cataloguing Farouk's collection. As a matter of fact he was the only person questioned about the collection of antiques found in a secret cache in the Abdine Palace in the heart of Cairo after the Revolution of the 23rd of July 1952. The committee in charge of verifying and checking the royal possessions in this palace had to resort to the testimony of Father E.Drioton in connection with the Antiques collection of Egyptian origin hidden in the Abdine Palace.

6) At the time of the uprising of the Egyptian Army in the early hours of the morning of the 23rd of July 1952, King Farouk was in Alexandria. He left Egypt, for good, from the Ras-El-Tin Palace. It is practically impossible that the late King Farouk could have been able to take any thing from his impressive Egyptian Antiques collection with him on his departure. The collection was found complete and untouched in the Abdine Palace in Cairo.

7) It is evidently impossible that King Farouk could have given any antique pieces as a present to Mr. Nelson. Mr. Nelson could have bought small antique articles from authorised antique shops such as scarabs, amulets etc... but definitely no sarcophagus whose source is evidently questionable.

8) The Antiquities Department has never loaned antiques to individuals for demonstration outside Egypt. What ever came out of authorised excavations and digs was divided between the Department and foreign missions of Egyptologists by mutual agreement. Duplicates were the subject of such a division but never rare or unique pieces.

9) Enormous amounts of papyri have been smuggled out of Egypt; most are to be found in all of the European museums as well as American institutes and collectors. Joseph Smith could have bought some papyri. It is important to verify and make sure that all those papyri were ^{found} and that none has been lost.

10) The number of lectures said to be given by Mr. Nelson is quite a prodigious and enviable figure. 9223 lectures in 32 years on Egyptology, a serious and complicated science, is entirely out of question—even the most popularised lectures. The numerous other activities of Mr. Nelson cannot possibly give him enough time for even 10 % of this astronomical figure.

If I could be allowed to finish these comments on a rather personal note I would say the following:

As an Egyptian Muslim I find the teachings and doctrines of the Mormons both clean, healthy and of high moral values. There is nothing in them that could be considered alien to the teachings of the World's three principal religions; Judaism, Christianity and Islam. All three ^{are} more closely connected and inter-woven than is generally believed.

I would also add that Mormon doctrines command both respect and esteem.

Having said that much, I believe it is not right to judge the late Joseph Smith now that he has died with his secrets and cannot defend himself in the present controversy.

Ex U.N.I.D.O. Consultant. Dr. Hanny M. El Zeini

23 Road N° 17
MEADI
CAIRO
EGYPT

H. Zeini
Amateur Egyptologist
Cairo 14/7/80

IN SUMMARY . . .

Dr. El Zeini read the report and then compiled the facts from men of integrity and professional honesty who are all veteran Egyptologists working in the Antiquities Department. **It is interesting to note that none of the professionals had ever heard of Dee Jay Nelson who claims to be the #1 Egyptologist in the world.** And remember, the field of Egyptology is small and it would be hard for one so renowned to hide from the rest. Note also that Nelson was not known to be connected with any excavation.

In all of Nelson's credentials, he mentions first that his education came from Zacharia Ghoneim. Note, in paragraphs #2 and #3, that Ghoneim was not a philologist or teacher of hieroglyphs and that 100% of his excavating team were Egyptians. Nelson makes no claim, **yet**, to being Egyptian. The assistants of the late Dr. Ghoneim do not remember Nelson.

Nelson claims that King Farouk gave him the collection of antiquities that he has. In paragraph #4, Dr. El Zeini mentions that King Farouk was an astute collector and that there would be no reason for him to hire a free lance Egyptologist when he could have the pick of the top-notch Egyptologists in Egypt. Paragraph #5 makes it clear that Reverend Father Etienne Drioton was the Egyptologist that was director-general of the Antiquities Department and was the person in charge of checking and cataloging Farouk's collection — **not Nelson.**

Dr. El Zeini, paragraph #9, states that it is important to verify that all of the papyri have been found. It is noteworthy that all the papyri belonging to Joseph Smith have not been found.

In paragraph #10, Dr. El Zeini is of the same opinion as all those who have read this report — that Nelson could not have given all the lectures he claims, written all the books and scientific articles he claims, filmed all the motion pictures he claims, etc. Check his Press Release Information on page 208. It's incredible! There just simply is not enough time in his lifetime to do that. But, since Nelson did **none** of those things, he wouldn't be aware of the time involved, would he!

Dr. El Zeini closed with a beautiful statement that expresses this author's sentiments exactly — "I would add that Mormon doctrines command both respect and esteem. Having said that much, I believe it is not right to judge the late Joseph Smith now that he has died with his secrets and cannot defend himself in the present controversy."
